
JAMESTOWN AREA SCHOOL DISTRICT

Board Meeting of March 20, 2025

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance & Moment of Silence**
4. **Welcome Visitors**
5. **Correspondence**
6. **Minutes** - **Action** to approve minutes of the meeting held February 20, 2025.

Motion by _____ Seconded by _____ Vote

7. **Reports**

Superintendent - Mrs. Reiser

President - Mr. Benjamin McElhaney

Business Manager – Mrs. Boylan

Committees -

Athletics

Buildings, Grounds and Safety

Budget & Finance

Personnel / Negotiations

Superintendent Evaluation

Technology

Transportation

Jamestown Foundation Report – Mrs. Mayer

Pennsylvania School Board Association – Mr. Benjamin McElhaney

Mercer County Career Center – Mr. Volosin

High School Principal - Mr. Keyser

Elementary Principal – Ms. Hope

Board Agenda March 20, 2025

New Business

BOARD

8.1 Final reading of the following board policies (no action required):

POLICY 005 – Organization

POLICY 308 – Employment Contract/Board Resolution

8.2 **Action** to approve the Special Education Plan in effect for the 2025-26, 2026-27, and 2027-28 school years.

Motion by_____ Seconded by_____ Vote

8.3 **Action** to approve the Smile Pennsylvania mobile dentist program to provide free dental work to students with parental permission.

Motion by_____ Seconded by_____ Vote

8.4 **Action** to approve Shawna Yesko and her family to attend the Title I PDE State Parent Conference at Seven Springs Resort in Champion, PA on June 30-July 2, 2025, in the amount of \$1,019.00.

Motion by_____ Seconded by_____ Vote

8.5 **Action** to approve the proposed Mercer County Career Center budget for the 2025-2026 school year.

Motion by_____ Seconded by_____ Vote

8.6 **Action** to approve the Mercer County Food Bank School Pantry program agreement beginning with the 2025-2026 school year.

Motion by_____ Seconded by_____ Vote

8.7 **Action** to approve the agreement between the county/lead agency and local recipient agency responsible for the distribution of USDA foods through TEFAP (The Emergency Food Assistance Program).

Motion by_____ Seconded by_____ Vote

8.8 **Action** to approve the Intergovernmental Agreement with Midwestern Intermediate Unit IV.

Motion by_____ Seconded by_____ Vote

8.9 **Action** to approve the 2025-2026 Federal Program Consortium Agreement with Midwestern Intermediate Unit IV.

Motion by_____ Seconded by_____ Vote

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8.10 **Action** to approve the following volunteers:

Kendra Horne

Kami Pashakarnis

Aidan Woyt

Motion by_____ Seconded by_____ Vote

ACADEMIC

9.1 **Action** to approve the following student teachers from Grove City College from March 10, 2025, to April 30, 2025:

Emily Ivory with Melissa Potase

Victoria Henry with Sylvia Webb

Ashley Ewing with Leann McClimans

Motion by_____ Seconded by_____ Vote

9.2 **Action** to approve a field experience through Western Governor’s University for Alexis Schmidhamer with Ashley Lentz from March to May 2025.

Motion by_____ Seconded by_____ Vote

9.3 **Action** to implement district assessments in Algebra, Biology, and English as a graduation requirement, beginning with the Class of 2027. Students who are proficient on one, two, or all three of the Keystone Exams will be exempt from the requirement in the subject area they showed proficiency in.

Motion by_____ Seconded by_____ Vote

PERSONNEL

10.1 **Action** to approve hiring Jennifer Miller as a full-time paraprofessional at a rate of \$15.07 per hour (replacing Kendra Horne).

Motion by_____ Seconded by_____ Vote

10.2 **Action** to approve Belinda Boozer to assist in the Technology Department for up to 225 hours.

Motion by_____ Seconded by_____ Vote

10.3 **Action** to approve the resignation of Heather Stanley from the food service department effective March 27, 2025.

Motion by_____ Seconded by_____ Vote

10.4 **Action** to approve the advertising and hiring of a part-time food service employee (replacing Heather Stanley).

Motion by_____ Seconded by_____ Vote

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10.5 **Action** to approve the resignation of Malissa Rhoades from the positions of Camp Fitch Advisor and Environmental Club Advisor effective June 6, 2025.

Motion by_____ Seconded by_____ Vote

10.6 **Action** to approve Tracy Laidlaw to serve as the Environmental Club Advisor beginning with the 2025-2026 school year.

Motion by_____ Seconded by_____ Vote

10.7 **Action** to approve Crystal Nicols as the Camp Fitch Advisor beginning with the 2025-2026 school year.

Motion by_____ Seconded by_____ Vote

FINANCE

11.1 **Action** to approve the financial statements for February 2025.

Motion by_____ Seconded by_____ Vote

11.2 **Action** to approve payment of bills for February and March 2025.

Motion by_____ Seconded by_____ Vote

11.3 **Action** to approve a two-year agreement with PSEA Health & Welfare fund for district vision benefits and a separate agreement for a Voluntary buy-up plan, both agreements effective 7/1/2025 through 6/30/2027 (no increase from last agreement).

Motion by_____ Seconded by_____ Vote

11.4 **Action** to approve a quote from Renaissance in the amount of \$11,811.00 (replaces Zern, Reading Eggs, Study Island, and Math Seeds with an approximate savings of \$448.00).

Motion by_____ Seconded by_____ Vote

OTHER/CRITIQUE

MIU 4 Convention Dinner – Wednesday, April 23, 2025, at 5:30 pm
(reservations due Monday, April 14, 2025)

ADJOURNMENT

Motion by_____ Seconded by_____ Vote

UPCOMING MEETING DATES

- April 10, 2025
- May 8, 2025
- June 12, 2025
- July 10, 2025
- August 14, 2025