# JAMESTOWN AREA SCHOOL DISTRICT Board Meeting of September 20, 2021

| 1. | Call to Order                                     | <u>Call to Order</u>  |      |  |  |  |  |
|----|---|---|------|--|--|--|--|
| 2. | <u>Roll Call</u>                                  | Roll Call   |      |  |  |  |  |
| 3. | Pledge of Allegianc                               | <u>Pledge of Allegiance &amp; Moment of Silence</u> <u>Welcome Visitors</u> Mike Riley, Jamestown Borough – Tax Waiver Reques Riley Runyon – Astronomy Club |      |  |  |  |  |
| 4. | Welcome Visitors                                  |   |      |  |  |  |  |
| 5. | <u>Correspondence</u>                             | <u>Correspondence</u>   |      |  |  |  |  |
| 6. | <u>Minutes</u> - <u>Action</u> to                 | <u>Minutes</u> - <u>Action</u> to approve minutes of meetings held August 12, 2021.   |      |  |  |  |  |
|    | Motion by   | Seconded by   | Vote |  |  |  |  |
| 7. | <u>Reports</u>                                    |   |      |  |  |  |  |
|    | Superintendent - Mrs. Reiser                      |   |      |  |  |  |  |
|    | President - Mr. Volc                              | osin  |      |  |  |  |  |
|    | Business Manager –                                | Business Manager – Mr. Korba  |      |  |  |  |  |
|    | Committees -                                      | Committees -  |      |  |  |  |  |
|    | Athletics   | Athletics   |      |  |  |  |  |
|    | Buildings, Grounds and Safety                     |   |      |  |  |  |  |
|    | Budget & Finance                                  |   |      |  |  |  |  |
|    | Personnel / Negotiations                          |   |      |  |  |  |  |
|    | Superintendent Evaluation Technology              |   |      |  |  |  |  |
|    | Transportation                                    | on  |      |  |  |  |  |
|    | Jamestown Foundation Report –                     |   |      |  |  |  |  |
|    | Pennsylvania School Board Association – Mr. Routh |   |      |  |  |  |  |
|    | Mercer County Career Center – Mr. Volosin         |   |      |  |  |  |  |
|    | High School Principal - Mr. Keyser                |   |      |  |  |  |  |
|    | Elementary Principal – Ms. Hope                   |   |      |  |  |  |  |

<sup>\*\* -</sup> indicates items added/revised following work session

#### **New Business**

#### **BOARD**

| 8.1  | <u>Action</u> to approve the Emergency Instructional Time Template for the 2021-22 school year.  |                               |                       |  |  |
|------|--|-------------------------------|-----------------------|--|--|
|      | Motion by  | Seconded by                   | Vote                  |  |  |
| ACA  | DEMIC  |                               |                       |  |  |
| 9.1  | <u>Action</u> to approve the School Wide Title I Plan for the 2021-22 school year, retroactive to August 12, 2021.   |                               |                       |  |  |
|      | Motion by  | Seconded by                   | Vote                  |  |  |
| 9.2  | <u>Action</u> to approve the proposed list of field trips for the 2021-22 school year.   |                               |                       |  |  |
|      | Motion by  | Seconded by                   | Vote                  |  |  |
| PERS | SONNEL   |                               |                       |  |  |
| 10.1 | <u>Action</u> to approve the following changes to substitute rates effective immediately:  |                               |                       |  |  |
|      | Food Service Substitute from \$9.00/hour to \$11.79/hour Paraprofessional Substitute from \$9.00/hour to \$12.40/hour LPN Substitute from \$12.00/hour to \$17.65/hour Maintenance Substitute from \$13.74/hour to \$16.26/hour Teaching Substitute from \$90/day to \$100/day Long-Term Teaching Substitute from \$90/day to \$110/day Principal Substitute from \$100/day to \$125/day |                               |                       |  |  |
|      | Motion by  | Seconded by                   | Vote                  |  |  |
| 10.2 | <u>Action</u> to approve hiring Jamie Unger for the Head Cook position within the Food Service Department at an hourly rate of \$14.00, effective August 12, 2021.   |                               |                       |  |  |
|      | Motion by  | Seconded by                   | Vote                  |  |  |
| 10.3 | <u>Action</u> to approve the following substitutes for the Food Service Department at an hourly rate of \$11.79:   |                               |                       |  |  |
|      | Tabatha Penfield<br>Maureen McClimans  | Carlene Waite<br>Lindsey Carr |                       |  |  |
|      | Motion by  | Seconded by                   | <i>Vote</i>           |  |  |
| 10.4 | <u>Action</u> to approve the resignation   | on of Allison Polley effec    | tive August 13, 2021. |  |  |
|      | Motion by  | Seconded by                   | Vote                  |  |  |

## Board Agenda September 20, 2021

| 10.5  | <u>Action</u> to approve the resignation of Phylicia Cooper effective August 16, 2021.  |   |        |  |  |
|-------|---|---|--------|--|--|
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.6  | <u>Action</u> to approve the resignation of Jill Jones as assistant Elementary Cross Country coach effective August 13, 2021.                                 |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.7  | f Paraprofessional effective  |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.8  | 0.8 <u>Action</u> to approve the hiring of Brittany Bruce as a Paraprofessional effective August 26, 20 replace Colton Randall, at an hourly rate of \$13.82. |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.9  | <u>Action</u> to approve hiring Melanie Fosco as a Paraprofessional effective August 23, 2021, to replace Megan Griffin, at the rate of \$12.40 an hour.      |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.10 | 0 <u>Action</u> to approve the hiring of Ashley Stubbs as a teacher at a Step 1 level of \$44,475 to to repla Allison Polley.                                 |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.11 | Action to approve the hiring of Ju<br>Phylicia Cooper.  | action to approve the hiring of Justin Walter as a teacher at the Step 1 level of \$44, 475 to replace thylicia Cooper. |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.12 | <u>Action</u> to approve the hiring of Kaitlyn Miller as a teacher at the Step 1 level of \$44, 475 to replace Jennifer Klink's position.                     |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
| 10.13 | 0.13 <u>Action</u> to approve the following Kelly Services substitutes for the 2021-22 school year  |   |        |  |  |
|       | Teacher James Domnick Jeff Petrilli   |   |        |  |  |
|       | Motion by   | _ Seconded by   | _ Vote |  |  |
|       |   |   |        |  |  |

## Board Agenda September 20, 2021

| 10.14 | Action to approve the following Thiel College mentoring students:   |   |                                       |                              |  |  |
|-------|---|---|---------------------------------------|------------------------------|--|--|
|       | Cecilia Shellenberger with Mrs. Jill Jones<br>Chyenne Welch with Mrs. Kristen McClure<br>Janelle Mudry with Mr. Ben Winkle<br>Gabby Valesky with Mr. Brad Trezona |   |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.15 | Action  | to approve the hiring of                          | Justin Walter as Elementary Cross Co  | ountry head coach.           |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.16 | <u>Action</u> to approve the hiring of Taylor Hinton as Elementary Cross Country assistant coach.   |   |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.17 | Action  | to approve the hiring of                          | Scott Taylor as Junior High Boys Bas  | ketball head coach.          |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.18 | <u>Action</u> to approve the hiring of Mary Uplinger as Girls Basketball Varsity/JV assistant coach.  |   |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.19 | <u>Action</u> to approve the resignation of Mark Wyant as Junior High FISH Club advisor effective August 23, 2021.  |   |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.20 | <u>Action</u> to approve the hiring of Jennifer Arnett as Junior High FISH Club advisor.  |   |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.21 | <u>Action</u> 2021.   | to approve the resignati                          | on of Kathy King as Junior Class co-a | advisor effective August 18, |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.22 | <u>Action</u> 2021.   | to approve the hiring o                           | f Melissa Potase as Junior Class co-a | dvisor effective August 18,  |  |  |
|       | Motion  | by  | Seconded by                           | _ Vote                       |  |  |
| 10.23 | Action  | to approve the following                          | g unpaid days for Julie DeMarco:      |                              |  |  |
|       |   | September 14, 2021 – ½<br>October 10-11, 2021 – 2 |                                       |                              |  |  |
|       | Motion  | by  | Seconded by                           | Vote                         |  |  |

# 10.24 Action to approve the hiring of Kathy Colquhoun as an LPN/Paraprofessional substitute at a rate of \$17.65 per hour. *Motion by*\_\_\_\_\_\_\_ *Seconded by*\_\_\_\_\_\_\_ *Vote* 10.25 <u>Action</u> to approve the hiring of Donna Hineman as a long-term substitute LPN/Paraprofessional beginning October 4, 2021 through the end of the school year at a rate of \$17.65 per hour. Motion by Seconded by Vote **FINANCE** 11.1 **Action** to approve the financial statements for August 2021. Motion by\_\_\_\_\_\_ Seconded by\_\_\_\_\_\_ Vote 11.2 *Action* to approve payment of bills for August and September 2021. Motion by Seconded by Vote 11.3 Action to approve the purchase of an electric tilting skillet braising pan for the Food Service department to be paid partially with grant funding in the amount of \$34,121,48 and a district contribution of \$10,831.48. Motion by Seconded by Vote Action to approve a \$1.00 increase to the hourly rate outlined in the SRO agreement from \$34 to 11.4 \$35 per hour, effective immediately. Motion by\_\_\_\_\_\_ Seconded by\_\_\_\_\_\_ Vote **OTHER/CRITIQUE ADJOURNMENT** Motion by\_\_\_\_\_\_ Seconded by\_\_\_\_\_\_ Vote **UPCOMING MEETING DATES ~ 6pm**

Board Agenda September 20, 2021

October 18 – Board Meeting November 11 – Board Workshop November 15 – Board Meeting

December 2 – Board Re-Organization Meeting