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# **JAMESTOWN AREA SCHOOL DISTRICT**

Board Meeting of August 12, 2021

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1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance & Moment of Silence**
4. **Welcome Visitors**
5. **Correspondence**
6. **Minutes - Action to approve minutes of meetings held July 19, 2021.**

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

7. **Reports**

Superintendent - Mrs. Reiser

President - Mr. Volosin

Business Manager – Mr. Korba

Committees -

Athletics

Buildings, Grounds and Safety

Budget & Finance

Personnel / Negotiations

Superintendent Evaluation

Technology

Transportation

Jamestown Foundation Report –

Pennsylvania School Board Association – Mr. Routh

Mercer County Career Center – Mr. Volosin

High School Principal - Mr. Keyser

Elementary Principal – Ms. Hope

**\*\* - indicates items added/revised following work session**

***An Equal Opportunity Employer***

**Board Agenda August 12, 2021**

**BOARD**

- 8.1 **Action** to approve Jamestown Area School District's Health & Safety plan due to the COVID-19 pandemic for the 2021-22 school year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 8.2 **Action** to approve the attached Administrative Manual for the 2021-22 school year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**ACADEMIC**

- 9.1 **Action** to approve the 2021-22 JHS and JES student handbooks.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 9.2 **Action** to approve the attached Elementary PTO officers and fundraisers for the 2021-22 school year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 9.3 **Action** to approve the attached Friends of Muskie Music Boosters officers and fundraisers for the 2021-22 school year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 9.4 **Action** to approve the attached All Sports Boosters officers and fundraisers for the 2021-22 school year.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 9.5 **Action** to approve a contract with Northwest Tri-County Intermediate Unit 05 for Language Instructional Education Program Services for the 2021-22 school year at a rate of \$55.90/hour.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**PERSONNEL**

- 10.1 **Action** to approve the resignation of Lindsey Carr from the Head Cook position within the Food Service Department effective immediately.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

- 10.2 **Action** to approve hiring Mary Thall, pending receipt of all clearances, as a 3 hour per day Food Service Department employee at a rate of \$11.79/hour.

*Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote*

**Board Agenda August 12, 2021**

10.3 **Action** to approve an intermittent FMLA for Christina Pander beginning August 23, 2021.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.4 **Action** to approve the resignation of Jennifer Klink effective August 12, 2021.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.5 **Action** to approve the advertising and hiring of a teacher to fill Jennifer Klink's vacancy.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.6 **Action** to approve the following mentor teachers for the 2021-22 school year:

Heidi Grinnell for Danielle Cerroni  
David Frew for Alyssa Nichols

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.7 **Action** to approve Danielle Cerroni as Sophomore Class advisor.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.8 **Action** to approve Alyssa Nichols as Students For Charity advisor.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.9 **Action** to approve Christine Garvey as Senior Class advisor.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.10 **Action** to approve the following Kelly Services substitutes for the 2021-22 school year:

<u>Teacher</u>	<u>Teacher</u>
James Brown	Todd Anderson
Dale Anderson	Mary Jean Uplinger
Karen Martin	

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.11 **Action** to approve the resignation of Melissa Potase as Elementary Cross Country Head Coach effective for the 2021 Cross Country season.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

10.12 **Action** to approve the resignation of Angel Miller from the Food Service Department effective immediately.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**Board Agenda August 12, 2021**

10.13 **Action** to approve the advertising and hiring of a candidate to fill a vacancy in the Food Service Department up to 20 hours per week.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**FINANCE**

11.1 **Action** to approve the financial statements for July 2021.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

11.2 **Action** to approve payment of bills for July and August 2021.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**TRANSPORTATION**

12.1 **Action** to approve bus drivers and bus equipment list for the 2021-22 school year.

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**OTHER / CRITIQUE**

**ADJOURNMENT**

*Motion by* \_\_\_\_\_ *Seconded by* \_\_\_\_\_ *Vote*

**UPCOMING MEETING DATES ~ 6pm**

- September 20 – Board Meeting
- October 18 – Board Meeting
- November 11 – Board Workshop
- November 15 – Board Meeting
- December 2 – Board Re-Organization Meeting